



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: TEL-01679S Released: 07/07/2014. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-328063A1.pdf](#) [DOC-328063A1.txt](#)

Report No: 48275 Released: 07/07/2014. BROADCAST ACTIONS. MB [DOC-328044A1.pdf](#) [DOC-328044A2.txt](#)

Report No: 28275 Released: 07/07/2014. BROADCAST APPLICATIONS. MB [DOC-328043A1.pdf](#) [DOC-328043A2.txt](#)

Released: 07/07/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/24/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-328058A1.pdf](#) [DOC-328058A1.txt](#)

Released: 07/07/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/25/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-328059A1.pdf](#) [DOC-328059A1.txt](#)

Released: 07/07/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/26/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-328060A1.pdf](#) [DOC-328060A1.txt](#)

TEXTS

PHI SERVICE COMPANY. Granted the modification applications to authorize the fixed locations, and granted the waiver request. Action by: Deputy Chief, Mobility Division, Wireless Telecommunications Bureau. Adopted: 07/07/2014 by ORDER. (DA No. 14-965). WTB [DA-14-965A1.docx](#) [DA-14-965A1.pdf](#) [DA-14-965A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED JULY 3, 2014, DID NOT APPEAR IN DIGEST NO. 124:

SUNSHINE NOTICE

FCC TO HOLD OPEN COMMISSION MEETING, JULY 11, 2014 [DOC-328057A1.docx](#) [DOC-328057A1.pdf](#)
[DOC-328057A1.txt](#)

NEWS RELEASES

CONSUMER ADVISORY: TIPS FOR PROTECTING YOUR MOBILE DEVICE FROM THEFT. As you celebrate the Fourth of July, remember to be "smart" about your smartphone. Advisory. News Media Contact: Mike Snyder at (202) 418-0997, email: Michael.Snyder@fcc.gov or MPDC News Media: Gwendolyn Crump at (202) 727-9346, email: Gwendolyn.Crump@dc.gov CGB WTB [DOC-328052A1.docx](#) [DOC-328052A2.docx](#)
[DOC-328052A1.pdf](#) [DOC-328052A2.pdf](#) [DOC-328052A1.txt](#) [DOC-328052A2.txt](#)

PUBLIC NOTICES

Released: 07/03/2014. FCC INVITES APPLICATIONS FOR CERTIFICATION TO PARTICIPATE IN THE NATIONAL DEAF-BLIND EQUIPMENT DISTRIBUTION PROGRAM IN THE STATE OF IOWA. (DA No. 14-964). CGB . Contact: Jackie Ellington at (202) 418-1153, email: Jackie.Ellington@fcc.gov or Rosaline Crawford at (202) 418-2075, email: Rosaline.Crawford@fcc.gov [DA-14-964A1.docx](#) [DA-14-964A1.pdf](#) [DA-14-964A1.txt](#)

Report No: 9722 Released: 07/03/2014. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. PSHSB [DOC-328061A1.pdf](#) [DOC-328061A1.txt](#)

Report No: 9721 Released: 07/03/2014. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB [DOC-328062A1.pdf](#) [DOC-328062A1.txt](#)